



## Report to the Board: Activity Report

Submitted By: Chief Mark Campbell

Date: Monday, April 1, 2019

Related to Business Plan Section #

Occurrences	March				YTD			
	2016	2017	2018	2019	2016	2017	2018	2019
Zone 1	535	568	608	627	1450	1531	1606	1718
Record Checks	115	154	171	154	302	387	458	437
Zone 2	170	174	154	241	471	450	460	515
<b>Total</b>	<b>820</b>	<b>896</b>	<b>933</b>	<b>1022</b>	<b>2223</b>	<b>2368</b>	<b>2524</b>	<b>2670</b>

Charge Summary	March				YTD			
	2016	2017	2018	2019	2016	2017	2018	2019
Criminal Code	47	50	36	20	120	150	107	123
Federal Statutes	0	0	1	0	0	9	4	1
Provincial Statutes	196	143	142	214	464	358	332	398
By-Law	0	0	0	4	5	0	2	91
<b>Total Charges</b>	<b>243</b>	<b>193</b>	<b>179</b>	<b>238</b>	<b>589</b>	<b>517</b>	<b>445</b>	<b>613</b>

Respectfully Submitted,

Mark Campbell,  
Chief of Police



Report to the Board: Uniform Crime Reporting Violations Report

Submitted By: Chief Mark Campbell

Date: Monday, April 1, 2019

Related to Business Plan Section #

Offence		March				YTD			
		2016	2017	2018	2019	2016	2017	2018	2019
TRAFFIC	Enforcement	177	135	136	223	427	321	324	418
	Citizen Complaints	17	21	24	10	51	51	49	21
	Traffic Hazard	3	11	6	6	8	37	23	17
	Traffic Escort	0	0	0	0	0	0	0	0
	<b>TOTAL TRAFFIC</b>	<b>197</b>	<b>167</b>	<b>166</b>	<b>239</b>	<b>486</b>	<b>409</b>	<b>396</b>	<b>456</b>
MVC	Reportable (PD)	15	14	18	19	54	58	65	59
	Personal Injury (PI)	1	2	4	1	8	13	10	3
	Non-Reportable (<\$1000)	2	5	8	3	10	17	20	14
	Fatal	0	0	0	0	0	0	1	0
	Fail to Remain	0	1	1	0	0	2	3	0
	<b>TOTAL MVC</b>	<b>18</b>	<b>22</b>	<b>31</b>	<b>23</b>	<b>72</b>	<b>90</b>	<b>99</b>	<b>76</b>
TRAFFIC CRIMINAL	Impaired/Over 80	2	1	2	6	4	1	2	17
	Dangerous Operation	0	0	1	0	0	2	1	1
	Other CC Drive	0	1	0	1	1	1	0	2
	RIDE	1	0	0	0	3	4	0	0
	<b>TOTAL TRAFFIC CRIMINAL</b>	<b>3</b>	<b>2</b>	<b>3</b>	<b>7</b>	<b>8</b>	<b>8</b>	<b>3</b>	<b>20</b>
PERSON CRIMES	Assault	6	5	3	3	16	16	10	15
	Sexual Assault	1	5	2	3	5	7	5	5
	Robbery	0	0	0	0	1	2	0	2
	<b>TOTAL PERSON CRIMES</b>	<b>7</b>	<b>10</b>	<b>5</b>	<b>6</b>	<b>22</b>	<b>25</b>	<b>15</b>	<b>22</b>
PROPERTY CRIMES	Theft Under	18	12	29	10	45	29	82	40
	Theft Over	0	0	0	0	0	2	1	5
	Auto Theft	8	1	1	1	11	11	4	5
	Break & Enter	4	2	3	2	11	7	18	10
	Mischief	11	6	7	8	19	15	19	14
	Drug Offences	2	3	3	0	2	11	10	2
	<b>TOTAL PROPERTY CRIME</b>	<b>43</b>	<b>24</b>	<b>43</b>	<b>21</b>	<b>88</b>	<b>75</b>	<b>134</b>	<b>76</b>

Respectfully Submitted,

Mark Campbell,  
Chief of Police



## Report to the Board: Criminal Investigation Division

*Submitted by: Sergeant Brent Cushman*

*Date: Monday, April 1, 2019*

*Related to Business Plan Section #*

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Criminal Investigation Division investigated the following incidents:

- 2019-03-01 SC19000365 – Sex Offences
- 2019-02-24 SC19002317 – Sexual Assault
- 2019-02-25 SC19002387 – Child Pornography
- 2019-03-01 SC19002591 – Sexual Exploitation
- 2019-03-19 SC19002869 – Sexual Assault
- 2019-03-21 SC19003548 – Sexual Assault
- 1 investigator full time on Poag's robbery
- Other investigations from February 2019

### **STATISTICS:**

- CRIMINAL CHARGES: 3
- DOMESTIC VIOLENCE INCIDENTS: 17 DV incidents – 2 incidents led to 4 charges (1 males charged, 1 females charged)
- SEARCH WARRANTS/PRODUCTION ORDERS: 11
- PROVINCIAL: 0
- COURSES: (4 days)
- CONFERENCES: (2 days)
- Meetings: (CISO District Meeting) 1 – (Situational table) 2
- OTHER DUTIES: 0

**Respectfully submitted,**

A handwritten signature in black ink, appearing to be 'BC' or similar initials.

**Brent Cushman**  
**Sergeant – Criminal Investigations and Support Services**



## Report to the Board: Court Officer and Ident

*Submitted By: Sgt. Brent Cushman*

*Date: Monday, April 1, 2019*

*Related to Business Plan Section #*

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- Court packages processed: 30
- Charges laid: 1
- Number of Sex Offender Registry: 3
- Prisoner escorts during the month: 4
- Weekend WASH Court: 2
- Court Attendance by Court Officer: 9
- Ident scene attendance: 0
- Processing exhibits: 0
- DNA Order: 1
- Fingerprinting: 0
- CFS Submission: 0
- AFIS Submission: 0

**Respectfully submitted,**

A handwritten signature in black ink, appearing to be 'B. Cushman'.

**Brent Cushman**  
**Sergeant – Criminal Investigations and Support Services**