



## Report to the Board: Activity Report

Submitted By: Chief Mark Campbell

Date: Tuesday, December 3, 2019

Related to Business Plan Section #

Occurrences	November				YTD			
	2016	2017	2018	2019	2016	2017	2018	2019
Zone 1	575	576	532	575	6200	6579	6824	7463
Record Checks	184	190	132	149	1730	2025	2073	1963
Zone 2	222	133	179	147	1962	1712	2114	2063
<b>Total</b>	<b>981</b>	<b>899</b>	<b>843</b>	<b>871</b>	<b>9892</b>	<b>10316</b>	<b>11011</b>	<b>11489</b>

Charge Summary	November				YTD			
	2016	2017	2018	2019	2016	2017	2018	2019
Criminal Code	29	20	63	49	375	484	420	633
Federal Statutes	0	0	1	2	11	16	9	35
Provincial Statutes	149	79	83	78	1653	1411	1334	1414
By-Law	6	0	2	0	15	5	11	100
<b>Total Charges</b>	<b>184</b>	<b>99</b>	<b>149</b>	<b>129</b>	<b>2054</b>	<b>1916</b>	<b>1774</b>	<b>2182</b>

Respectfully Submitted,

**Mark Campbell,**  
Chief of Police



Report to the Board: Uniform Crime Reporting Violations Report

Submitted By: Chief Mark Campbell

Date: Tuesday, December 3, 2019

Related to Business Plan Section #

Offence		November				YTD			
		2016	2017	2018	2019	2016	2017	2018	2019
TRAFFIC	Enforcement	145	83	99	82	1630	1334	1415	1478
	Citizen Complaints	20	11	9	2	202	203	173	70
	Traffic Hazard	17	7	4	5	68	91	96	60
	Traffic Escort	0	0	0	0	0	0	0	0
	<b>TOTAL TRAFFIC</b>	<b>182</b>	<b>101</b>	<b>112</b>	<b>89</b>	<b>1900</b>	<b>1628</b>	<b>1684</b>	<b>1608</b>
MVC	Reportable (PD)	36	20	33	25	183	215	206	212
	Personal Injury (PI)	4	7	7	2	37	40	48	27
	Non-Reportable (<\$1000)	7	1	5	6	64	39	76	66
	Fatal	0	0	0	0	1	1	1	0
	Fail to Remain	0	2	0	0	2	6	6	0
	<b>TOTAL MVC</b>	<b>47</b>	<b>30</b>	<b>45</b>	<b>33</b>	<b>287</b>	<b>301</b>	<b>337</b>	<b>305</b>
TRAFFIC CRIMINAL	Impaired/Over 80	1	1	0	1	17	7	12	51
	Dangerous Operation	0	0	0	0	3	3	4	7
	Other CC Drive	0	0	0	0	5	2	4	7
	RIDE	1	0	0	2	10	20	13	9
	<b>TOTAL TRAFFIC CRIMINAL</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>35</b>	<b>32</b>	<b>33</b>	<b>74</b>
PERSON CRIMES	Assault	5	5	6	5	56	78	62	71
	Sexual Assault	0	2	3	0	13	15	27	14
	Robbery	0	0	0	1	6	4	1	3
	<b>TOTAL PERSON CRIMES</b>	<b>5</b>	<b>7</b>	<b>9</b>	<b>6</b>	<b>75</b>	<b>97</b>	<b>90</b>	<b>88</b>
PROPERTY CRIMES	Theft Under	17	27	22	20	157	226	291	254
	Theft Over	2	0	0	1	9	14	10	16
	Auto Theft	7	2	6	2	35	61	70	31
	Break & Enter	5	6	8	10	47	57	81	79
	Mischief	10	8	12	6	88	118	109	101
	Drug Offences	2	1	2	2	25	27	26	28
	<b>TOTAL PROPERTY CRIME</b>	<b>43</b>	<b>44</b>	<b>50</b>	<b>41</b>	<b>361</b>	<b>503</b>	<b>587</b>	<b>509</b>

Respectfully Submitted,

Mark Campbell,  
Chief of Police



## Report to the Board: Criminal Investigation Division

*Submitted By: Sergeant Brent Cushman*

*Date: Tuesday, December 3, 2019*

*Related to Business Plan Section #*

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Criminal Investigation Division investigated the following incidents:

- 2019-11-05 SC19016289 – Break and Enter
- 2019-11-06 SC19016607 – Sudden Death
- 2019-11-25 SC19017532 – Robbery
- Other investigations from 2019

### **STATISTICS:**

- CRIMINAL CHARGES: 4
- DOMESTIC VIOLENCE INCIDENTS: 14 DV incidents – 2 incidents led to 3 charges (2 males charged, 0 females charged)
- SEARCH WARRANTS/PRODUCTION ORDERS: 2
- PROVINCIAL: 0
- COURSES: (9 days – Sexual Assault (159))
- CONFERENCES: (0 days)
- Meetings: (CISO/PATS/ETC) 3 ----- (Situational table) 1
- Sex Offender Registration: 1
- OTHER DUTIES: Block Training, Recruiting background investigations

**Respectfully submitted,**

A handwritten signature in black ink, appearing to be 'BC'.

**Brent Cushman**  
**Sergeant – Criminal Investigations and Support Services**



Report to the Board: Court Officer

*Submitted By: S/Sgt Gilles PHILION*

*Date: Tuesday, December 3, 2019*

*Related to Business Plan Section #*

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- Court packages processed – Criminal - 20
- Court packages processed - Provincial Offences - 8
- Charges laid: 0 Laid
- Prisoner escorts during the month: 0
- Weekend WASH Court: 4 Packages
- Court Attendance by Court Officer: 9 Attendance

**Respectfully submitted,**

A handwritten signature in black ink, appearing to be 'Gilles Philion', written in a cursive style.

**Gilles Philion**  
**Staff Sergeant – Admin**



## Report to the Board: Identification Officer

*Submitted By: Sgt Brent Cushman*

*Date: Tuesday, December 3, 2019*

*Related to Business Plan Section #*

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- Ident scene attendance: 3
- Processing exhibits: 0
- DNA Order: 6
- Fingerprinting: 5
- CFS Submission: 0
- AFIS Submission: 0

**Respectfully submitted,**

A handwritten signature in black ink, appearing to be 'BC'.

**Brent Cushman**  
**Sergeant – Criminal Investigations and Support Services**